

BY-LAW NO. 51

A BY-LAW TO AMEND BY-LAW NO. 46

MUNICIPAL PLAN BY-LAW FOR THE

VILLAGE OF CHIPMAN

By-law No. 46 Municipal Plan By-law for the Village of Chipman, is amended as follows:

- (A) Notwithstanding the provisions of the Municipal Plan, the lands located at 444 Main Street and shown on Schedule "A" attached hereto shall permit the establishment and operation of a commercial retail meat market with produce and light groceries and deli capable of serving light lunches (subs and sandwiches) including walk-in coolers and meat cutters and equipment;
- (B) The Land Use Map attached to and forming part of the Municipal Plan be amended as may be required to give effect to the above mentioned establishment or operation of a commercial meat market store on the said lands.

READ FIRST TIME: October 5, 1998

READ SECOND TIME: October 5, 1998

READ THIRD TIME  
AND ENACTED: November 2, 1998

William Davidson  
Mayor

Brenda C. Burton

Village Clerk

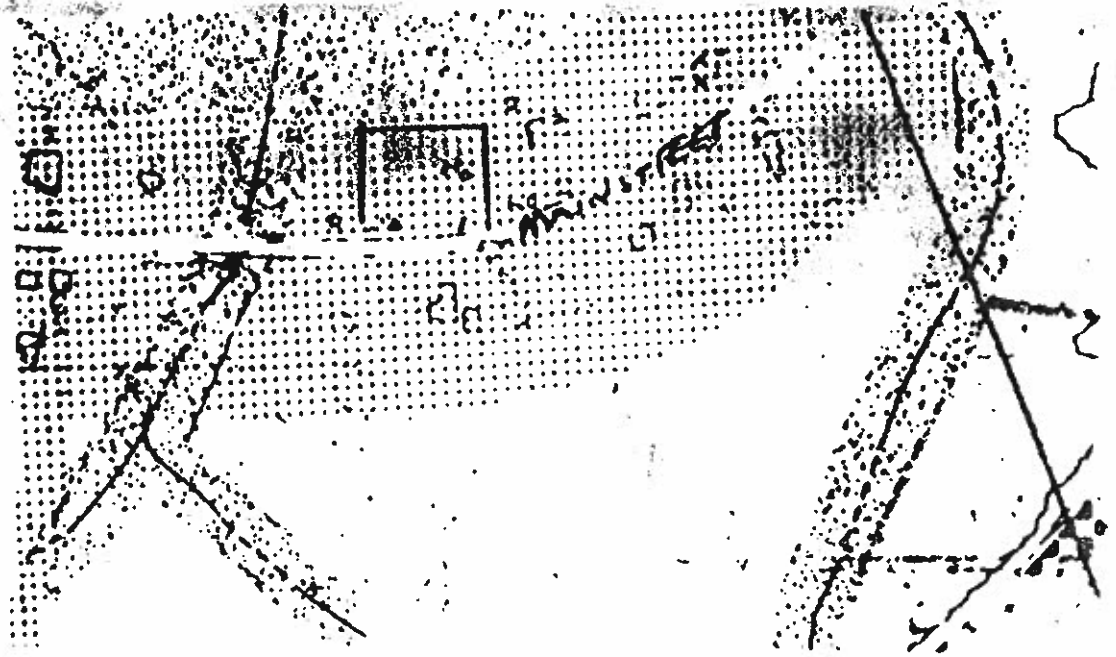
APPROVED  
pursuant to S. 69  
Community Planning Act

APPROUVÉ  
En application de l'article 69  
loi sur l'urbanisme

for - Minister / pour le/La Ministre  
Municipalities and Housing  
Municipalités et Habitation

December 9, 1998  
Date

SCHEDULE A



SCANNED