

Village of Chipman
By-law No. 1630-84
A By-law to Amend By-law No. 67

I certify that this instrument
is registered or filed in the
Queen
County Registry Office,
New Brunswick

J'atteste que cet instrument est
enregistré ou déposé au bureau
de l'enregistrement du comté de
Queen
Nouveau-Brunswick

2019-12-14 11:37:26 38676483
date/date time/heure number/numéro
W. S. [Signature]
Registrar-Conservateur

Pursuant to section 59 of the *Community Planning Act*, the Council of the Village of Chipman enacts the following amendment to By-law No. 67:

The *Village of Chipman Rural Plan By-law No. 67* is hereby amended by the following:

1. The following definition is added to section 12 of Part C:

"Mini-home Park" means a parcel of land, not in a Provincial Park, intended as the location for more than one mini-home.

2. The following subsection is amended in section 13 of Part C:

13.5.2 The zones mentioned in section 13.5.1 are classified and referred to as follows:

<u>Zone</u>	<u>Symbol</u>
Residential	R
Community Centre	CC
Resource Use	RU
Environmental Constraint	EC
Industrial	I
Institutional	INST
Mini-home Park	MP

3. To add section 20.0.0 - Mini-home Park Zone (MP Zone) as follows:

SECTION 20.00- MINI – HOME PARK ZONE (MP ZONE)

20.1.0 Permitted Uses

20.1.1 In a MP Zone, any land, building, or structure may be used for no other purpose than

(a) one of the following main uses:

- (i) a mini-home park,
- (ii) a single-family dwelling

(b) the following secondary uses:

- (i) a home occupation, in accordance with section 14.11.0;
- (ii) a playground, and
- (iii) a park;

(c) any accessory building, accessory structure, or accessory use.

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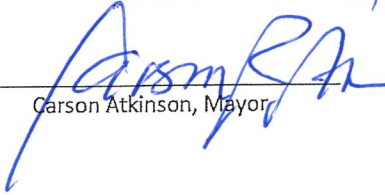
4. That the land having PID 45078698 located on 565 Main Street in the Village of Chipman, identified in Schedule C-1, is hereby rezoned from Residential – “R” zone to Mini-home Park – “MP” zone, being within the area designated in the Village of Chipman *Rural Plan By-law No.67*.

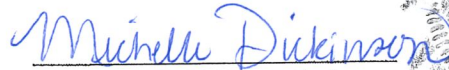
This By-law shall come into effect and be binding on all persons as of and from the date filed at the Registry Office.

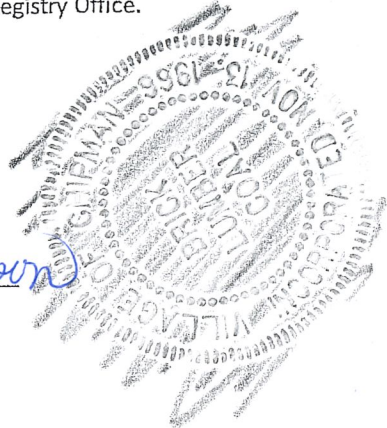
First Reading: November 5, 2018

Second Reading: November 5, 2018

Third Reading: December 3, 2018


Carson Atkinson, Mayor


Michelle Dickinson, Clerk



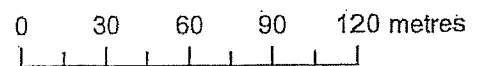


Schedule C-1
Dated: September 2018
By-law Number 1630-84

This By-law re-zones property as shown from
Residential (R) to Mini-home Park (MP)
under Section 59 of the Community Planning Act



Subject Property



Scale 1:2,500

