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Village of Chipman
By-law No. 88
A By-law to Amend By-law No. 67

Pursuant to section 59 of the *Community Planning Act*, the Council of the Village of Chipman enacts the following amendment to By-law No. 67:

The *Village of Chipman Rural Plan By-law No. 67* is hereby amended by the following:

1. The following definitions are added to section 12 of Part C:

 "bunkhouse" means a building that is a dormitory only, and provides no kitchen, not exceeding five units per building;

 "cookhouse" means a building for cooking and laundry facilities.

2. The following subsection is amended in section 13 of Part C:

13.5.2 The zones mentioned in section 13.5.1 are classified and referred to as follows:

<u>Zone</u>	<u>Symbol</u>
Residential	R
Community Centre	CC
Resource Use	RU
Environmental Constraint	EC
Industrial	I
Institutional	INST
Mini-home Park	MP
Mini-home Park 2	MP2

3. The following subsection is amended in section 14 of Part C:

14.15.1 No more than 1 building containing 1 or more dwelling units shall be erected on any lot except for the following, where permitted:

- (a) 1 garden suite;
- (b) cottage establishments;
- (c) mini home park;
- (d) bunkhouse in mini home park.

I certify that this instrument
is registered or filed in the
Queens
County Registry Office,
New Brunswick

J'atteste que cet instrument est
enregistré ou déposé au bureau
de l'enregistrement du comté de
Queens
Nouveau-Brunswick

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Elaine Ouellette
Registrar-Conservateur

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4. To add section 21.0.0 - Mini-home Park 2 Zone (MP2 Zone) as follows:

SECTION 21.0.0- MINI – HOME PARK 2 ZONE (MP2 ZONE)

21.1.0. Permitted Uses

21.1.1 In a MP2 Zone, any land, building, or structure may be used for no other purpose than,

(a) one or more of the following main uses:

- (i) a mini home park;
- (ii) a bunkhouse;
- (iii) a cookhouse;

(b) the following secondary uses:

- (i) a park, playground, or open space; and

(c) any accessory building, structure or use.

21.2.0 Size of Dwellings and Dwelling Units

21.2.1 No dwelling unit, bunkhouse or cookhouse may be placed, erected or altered so that it has a ground floor area less than 45 square metres (484 square feet).

21.3.0 Location of Main Buildings and Structures

21.3.1 No building or structure may be placed, erected or altered so that it is

- (a) within 7.5 metres (24'7") of a boundary of an arterial or collector highway;
- (b) within 3 metres (9'10") of a rear lot line;
- (c) within 3 metres (9'10") of a side lot line;

21.4.0 Height of a Main Buildings or Structure

21.41 No building or structure may exceed 10 metres (32'10") in height.

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21.5.0 Accessory Building or Structures

21.5.1 No accessory building or structure shall

- (a) exceed the height of the main building or 6 metres (19'8") measured from the top of the grade, at its base, to the highest point of any portion of the roof;
- (b) be placed, erected or altered so that it is
 - i. closer to the street line than the front of the main building or structure, or
- (c) exceed 100 square metres (1,1076 square feet) in area or have a width or depth greater than 10 metres (32'10"); or
- (d) be used for agricultural operations or for the keeping of animal other than household pets.

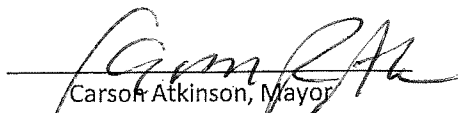
21.5.2 Notwithstanding section 21.6.1, the following accessory buildings or structures may be placed, erected or altered so as to be located in the front yard of the main building or structure:

- (a) a bin for the temporary holding of domestic waste.

4. That the land having PID 45142197, as shown on the map herein attached as Schedule D-1, is hereby zoned, *subject* to terms and conditions contained in Schedule D, pursuant to section 59 of the *Community Planning Act*, from Residential – "R" zone to Mini-home Park 2 – "MP2" zone, being within the area designated in the Village of Chipman *Rural Plan By-law No.67*.

This By-law shall come into effect and be binding on all persons as of and from the date filed at the Registry Office.

First Reading: April 1, 2019
Second Reading: April 1, 2019
Third Reading: May 6, 2019


Carson Atkinson, Mayor


Michelle Dickinson, Clerk

